MENDMENT TRANSMITTAL FOR

Docket No. :

Serial No.:

1998A017

In re

Application of:

M. Grundy et al. 09/04**9**,911

Filed: For:

March 18, 1998

FUEL OIL COMPOSITIONS

Before the Examiner

M. Medley

Group Art Unit No.

1714

RECEIVED

APR 1 4 2003 70 1700

ASSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231

Sir:

The undersigned hereby certifies having information and a reasonable basis for belief that this correspondence will be [X] deposited as first-class mail with the United States Postal Service in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231, on April 7, 2003.

Transmitted herewith is an amendment/response in the above-identified application.

Petition for extension of time pursuant to 37 CFR 1.136 and 1.137 is hereby made if, and to the extent, required. The fee for this extension of time is calculated to be \$\_\_\_\_\_ to extend the time for filing this response until \_\_\_

The fee for any changes in number of claims has been calculated as shown below.

(1)	(2)	(3)	AIMS AS AMEN			
· · · · · · · · · · · · · · · · · · ·	Claims Remaining After Amendment	(3)	(4) Highest No. Previously Paid for	(5) Present Extra	(6) Rate	(7)
Total Claims	13	Minus	20	0	x \$18.00	0.00
Indep. Claims	1	Minus	3	0	x \$84.00	0.00
MULTIPLE DEPENDENT CLAIM FEE \$280.0						0.00
* **	mulin Call		I	EE FOR CLAIM	CHANGES	0.00

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The tota	al fee for this	amendment, including claim changes and any extension of time is calculated to be \$	0.00
[ ]	Charge \$	to Deposit Account No. 05, 1710	<u>0.00</u> .

The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any [ X ] overpayment, to Deposit Account No. 05-1710. A duplicate copy of this Forth enclosed.

April 7, 2003

Date of Signature

Infineum USA L.P. Law Department 1900 East Linden Avenue P. O. Box 710

Linden, New Jersey 07036-0710

Attorney or Agent John J. Mahon

Registration No. 24,424

Telephone No. (908) 474-2418

Facsimile No. (908) 474-2431

(For Internal Use Only: Job No. 813,862)